

City of Chicopee

Office of the City Clerk

Keith W. Rattell
City Clerk

Jan Lee Nash
Assistant City Clerk

City Hall – 17 Springfield Street – Chicopee, Ma 01013
Tel: (413) 594-1466 Fax: (413) 594-1469
www.chicopeema.gov

TO: John Vieau
President, City Council

C: City Council

FROM: Keith W. Rattell
City Clerk

DATE: January 15, 2016

RE: City Council Minutes from the January 5, 2016 Meeting

Attached are the minutes of the roll call sheets from the January 5, 2016 City Council Meeting. Additionally, the Audio version of this meeting is on file in my office if any questions arise, or if you need to make a copy of this disc.

RECEIVED
2016 JAN 15 PM 2:35
CITY COUNCIL
CHICOPEE MA

CHICOPEE, MASSACHUSETTS

January 5, 2016

*MEETING OPENED BY PRESIDENT VIEAU AT 7:15 P.M.

PUBLIC INPUT

None

KEITH W. RATTELL
CITY CLERK

Roll Call at: 7:15

Adjourned at: 8:05

5

2

10

11

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4

12

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7

Meeting Date: 1/5/16

Page of 1 of 3

A. PASS	Roll Call	Motion to accept the minutes of 12/15/15 & 1/4/16	Receive A	Receive A	Receive A	Receive A	Receive A	Receive A	Receive A
B. REFER TO									
C. LAY ON THE TABLE									
D. TAKE FROM COMMITTEE									
E. ADOPT									
F. GRANT									
G. DENY									
H. ADJOURN		P.H.V.							
COUNCILOR	YES	NO	YES	NO	YES	NO	YES	NO	YES
1. Vieau, John L., Pres.	X		X		X		X		X
2. Laflamme, Frank N.	X		X		X		X		X
3. Roy, Gerard (Jerry) A.	X		X		X		X		X
4. Tillotson, James K.	X		X		X		X		X
5. Zygarowski, Robert J.	X		X		X		X		X
6. Lamontagne, Adam D.	X		X		X		X		X
7. Brooks, Shane D.	X		X		X		X		X
8. Zaskey, William M.		X							
9. Krampits, Fred T.	X		X		X		X		X
10. McLellan, Timothy S.	X		X		X		X		X
11. Courchesne, William C.	X		X		X		X		X
12. Labrie, Gary R.	X		X		X		X		X
13. Walczak, Stan	X		X		X		X		X
	12	1	12	12	12	12	12	12	12

The briefing for the City Council Meeting to be held on Tuesday, January 5, 2016 will be held at 6:30 pm in the Council Chambers.

Agenda for the City Council Meeting on Tuesday, January 5, 2016 at 7:15 pm in the Council Chambers is as follows:

Public Input

- MO-1 Mayors appropriation of Ninety five thousand and 00/100 dollars (\$95,000.00) to the following named account: Law Department Expense Account for Special Services from available funds in the Undesignated Fund Balance "Free Cash" Account.
- MO-2 Mayors appropriation of Thirty eight thousand eight hundred sixty four and 07/100 dollars (\$38,864.07) to the following named account: D.P.W. Sanitation Special Account for Dump Caretaking from available funds in the Undesignated Fund Balance "Free Cash" Account.
- MO-3 Mayors appropriation of Thirty two thousand seven hundred fifteen and 90/100 dollars (\$32,715.90) to the following named account: Human Resources Special Account for Medical Exams for Employees from available funds in the Undesignated Fund Balance "Free Cash" Account.
- MO-4 Mayors appropriation of Thirty thousand and 00/100 dollars (\$30,000.00) to the following named account: Collection System Salary Account for Collection System Supervisor from available funds in the Wastewater Salary Account for Environmental Compliance Supervisor.
- MO-5 Mayors appropriation of fifteen thousand nine hundred twenty two and 29/100 dollars (\$15,922.29) to the following named Wastewater Salary accounts:

Sick Buy Back	\$10,212.39
Maintenance Supervisor	<u>5,709.90</u>
Total	\$15,922.29

From available funds in the following named accounts:

W.W. Special Acct. for Sick Buy Back	\$10,212.39
Sewer Surplus Account	<u>5,709.90</u>
Total	\$15,922.29

- MO-6 Mayors appropriation of One hundred seventy five thousand and 00/100 dollars (\$175,000.00) to the following named account: Water Special Account Easements and Land Takings from available funds in the Water Surplus Account.
- MO-7 Mayors appropriation of Six thousand six hundred and 00/100 dollars (\$6,600.00) to the following named account: Health Special Account for Court Ordered Cleanup from available funds in the Undesignated Fund Balance "Free Cash" Account.
- MO-8 Mayors appropriation of Six thousand and 00/100 dollars (\$6,000.00) to the following named account: Purchasing Expense Account for Advertising from available funds in the Undesignated Fund Balance "Free Cash" Account.

MO-9 A RESOLUTION TO FILE AND ACCEPT GRANTS WITH AND FROM THE COMMONWEALTH OF MASSACHUSETTS, EXECUTIVE OFFICE OF ENERGY AND ENVIRONMENTAL AFFAIRS FOR THE PARKLAND ACQUISITIONS AND RENOVATIONS FOR COMMUNITIES PROGRAM FOR IMPROVEMENTS TO RAY ASH PARK

BE IT ORDERED THAT THE CITY OF CHICOPEE CITY COUNCIL ORDERS AS FOLLOWS:

WHEREAS: THE PREMISES KNOWN AS RAY ASH PARK IS A COMMUNITY WIDE ASSET AND THE PRESERVATION AND IMPROVEMENTS TO THIS PARKLAND IS A CITY PRIORITY. A LEGAL DESCRIPTION OF THE PARKLAND KNOWN AS THE "RAY ASH PARK" IS DETAILED IN EXHIBIT A ATTACHED HERETO AND INCORPORATED HEREIN ("RAY ASH PARK"); AND

WHEREAS: THE RAY ASH PARK IS DEDICATED TO PARK AND RECREATIONAL PURPOSES UNDER M.G.L. CHAPTER 45, SECTION 3; AND

WHEREAS: THE RAY ASH PARK'S ULTIMATE RESTORATION AS DETAILED IN THE CITY'S APPLICATION WILL GREATLY ENHANCE THIS PARK WITH IMPROVED INFRASTRUCTURE, AN UPGRADED HANDICAPPED ACCESSIBLE IN GROUND SWIMMING POOL AND RELATED PLAY SCAPES EQUIPMENT.

WHEREAS: THE MAIN FOCUS OF THE PLAN AS DETAILED IN OUR APPLICATION IS TO DEMOLISH AND RECONSTRUCT THE RAY ASH POOL FACILITY.

WHEREAS: THE EXECUTIVE OFFICE OF ENERGY AND ENVIRONMENTAL AFFAIRS (EEA) IS OFFERING REIMBURSEMENT GRANTS TO CITIES AND TOWNS TO SUPPORT THE PRESERVATION AND RESTORATION OF URBAN PARKS THROUGH PARKLAND ACQUISITIONS AND RENOVATIONS FOR COMMUNITIES GRANT PROGRAM (301 CMR 5.00); AND

WHEREAS: THE COST TO COMPLETE THE WORK AS DETAILED IN THE CITY'S GRANT APPLICATION TOTALS TWO MILLION AND 00/100 DOLLARS (\$2,000,000.00).

NOW THEREFORE, BE IT ORDERED

- 1) THE MAYOR BE AND IS HEREBY AUTHORIZED TO FILE AND ACCEPT GRANTS FROM THE OFFICE OF ENERGY AND ENVIRONMENTAL AFFAIRS; AND
- 2) THE MAYOR BE AND IS HEREBY AUTHORIZED TO TAKE SUCH OTHER ACTIONS AS ARE NECESSARY TO CARRY OUT THE TERMS, PURPOSES AND CONDITIONS OF THIS GRANT TO BE ADMINISTERED BY THE PARKS AND RECREATION DEPARTMENT; AND
- 3) THE SUM OF TWO MILLION AND 00/100 DOLLARS (\$2,000,000.00) BE AND HEREBY IS APPROPRIATED TO THE FOLLOWING NAMED ACCOUNT: D.P.W. PARKS SPECIAL ACCOUNT FOR RECONSTRUCTION OF RAY ASH POOL. SAID AMOUNT IS TO BE TAKEN FROM AVAILABLE FUNDS IN THE STABILIZATION FUND.
- 4) THIS RESOLUTION SHALL TAKE EFFECT UPON PASSAGE.

MO-10 Chapter 7 Ordinance Revisions

See Attached

MO-11 To the City Council:

You are hereby notified that I have this day appointed, James Dawson, 24 Lesley Avenue, Auburn, Massachusetts as Development Manager of the Planning Department to serve in such office for the term of 3 years expiring on the 1st day of January, 2019. To which appointment I ask the confirmation of your honorable council.

Re-Appointment

- 12 Ordered that the License Committee meet with Department Heads involved in the license process to discuss policies and procedures.

Zaskey

- 13 A proposed ordinance adding to Chapter 260 Parking Regulations: 190 Delaney Avenue. The frontage along Delaney Avenue. Parking Prohibited.

Vieau

- 14 A NEW Zone Change from Business A to Business B for 1.216 acres/53,001 sf of property located at 840 & 856 Memorial Drive for the purpose of permitting warehousing & storage uses permitted by right under Business B Zone. U-Haul would like to propose a climate controlled self storage facility. Applicant: Jim Blair, U-Haul Marketing Company President, 499 Montgomery Street, Chicopee, MA 01020.

- 15 An application for a NEW Class 3 License applied for by: Meadow Auto Parts, Inc., 5 Mill Street. Applicant, Leonid Ignatyuk, 132 Maryland Avenue, Chicopee, MA 01020.

- 16 An application for a NEW Auto Repair License applied for by: Kin's Auto Glass & Repair, 628 Center Street. Applicant: Joaquin Rodriguez, 41 Woodside Terrace, Springfield, MA 01107.

- 17 Class 2 Renewals for the year of 2016

Tito's Auto Sales, Inc. 357 Chicopee Street

- 18 Auto Repair License Renewals for the year 2016

Tito's Auto Sales, Inc. 357 Chicopee Street

- 19-20 Taxi Driver Renewals for the year of 2016

Brad Oswalt 1981 Memorial Drive, #136
Chicopee, MA 01020

Ainsley Smith 18 N. Chatham Street
Springfield, MA 01109

ATTEST:



Keith W. Rattell, City Clerk

NO. _____

MO-1



CITY OF CHICOPEE
MASSACHUSETTS

CITY CLERK'S OFFICE
CITY OF CHICOPEE

2015 DEC 30 P 2:06

JANUARY 5, 2016

ORDERED THAT THE SUM OF NINETY FIVE THOUSAND AND 00/100 DOLLARS (\$95,000.00)
BE AND HEREBY IS APPROPRIATED TO THE FOLLOWING NAMED ACCOUNT:

LAW DEPARTMENT EXPENSE ACCOUNT FOR SPECIAL SERVICES
(ACCT # 11510002-538000)

SAID AMOUNT IS TO BE TAKEN FROM AVAILABLE FUNDS IN THE UNDESIGNATED FUND
BALANCE "FREE CASH" ACCOUNT.

Recommended by _____

Mayor

Introduced by Councilor _____

City Council Action: 1/5/2016: Motion made by Councilor Laflamme to receive and pass. Motion passed through all stages by a unanimous roll call vote. Councilor Zaskey absent.

Presented to the Mayor for approval _____

JAN 8 2016

Date

Approved _____

Marie T Laflamme

Treasurer

1/13/16

Mayor

Returned to City Clerk _____

JAN 14 2016

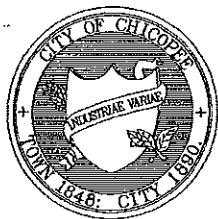
Date

Attest _____

City Clerk

NO. _____

MO-2



CITY OF CHICOPEE
MASSACHUSETTS

CITY CLERK'S OFFICE
CITY OF CHICOPEE

2015 DEC 30 P 2:03

JANUARY 5, 2016

ORDERED THAT THE SUM OF THIRTY EIGHT THOUSAND EIGHT HUNDRED SIXTY FOUR AND 07/100 DOLLARS (\$38,864.07) BE AND HEREBY IS APPROPRIATED TO THE FOLLOWING NAMED ACCOUNT:

D.P.W. SANITATION SPECIAL ACCOUNT FOR DUMP CARETAKING
(ACCT # 14320004-643058)

SAID AMOUNT IS TO BE TAKEN FROM AVAILABLE FUNDS IN THE UNDESIGNATED FUND BALANCE "FREE CASH ACCOUNT.

Recommended by _____

Mayor

Introduced by Councilor _____

City Council Action: 1/5/2016: Motion made by Councilor McLellan to receive and pass. Motion passed through all stages by a unanimous roll call vote. Councilor Zaskey absent.

Presented to the Mayor for approval _____

JAN 8 2016

Date

Approved _____

Treasurer

1/13/16

Mayor

Returned to City Clerk _____

JAN 14 2016

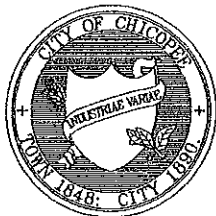
Date

Attest _____

City Clerk

NO. _____

MO-3



CITY OF CHICOPEE
MASSACHUSETTS

CITY CLERK'S OFFICE
CITY OF CHICOPEE
2015 DEC 30 P 2:03

JANUARY 5, 2016

ORDERED THAT THE SUM OF THIRTY TWO THOUSAND SEVEN HUNDRED FIFTEEN AND 90/100 DOLLARS (\$32,715.90) BE AND HEREBY IS APPROPRIATED TO THE FOLLOWING NAMED ACCOUNT:

HUMAN RESOURCES SPECIAL ACCOUNT FOR MEDICAL EXAMS FOR EMPLOYEES
(ACCT # 11520004-530306)

SAID AMOUNT IS TO BE TAKEN FROM AVAILABLE FUNDS IN THE UNDESIGNATED FUND BALANCE "FREE CASH ACCOUNT.

Recommended by _____

Mayor

Introduced by Councilor _____

City Council Action: 1/5/2016: Motion made by Councilor Courchesne to receive and pass. Motion passed through all stages by a unanimous roll call vote. Councilor Zaskey absent.

Presented to the Mayor for approval _____

JAN 8 2016

Date

Approved _____

Treasurer

1/13/16

Mayor

Returned to City Clerk _____

JAN 14 2016

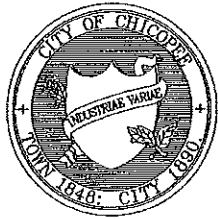
Date

Attest _____

City Clerk

NO. _____

MO-4



CITY OF CHICOPEE
MASSACHUSETTS

CITY CLERK'S OFFICE
CITY OF CHICOPEE

2015 DEC 30 P 2:03

JANUARY 5, 2016

ORDERED THAT THE SUM OF THIRTY THOUSAND AND 00/100 DOLLARS (\$30,000.00) BE
AND HEREBY IS APPROPRIATED TO THE FOLLOWING NAMED ACCOUNT:

COLLECTION SYSTEM SALARY ACCOUNT FOR COLLECTION SYSTEM
SUPERVISOR

SAID AMOUNT IS TO BE TAKEN FROM AVAILABLE FUNDS IN THE WASTEWATER SALARY
ACCOUNT FOR ENVIRONMENTAL COMPLIANCE SUPERVISOR (ACCT # 60004411-514035).

Recommended by _____

Mayor

Introduced by Councilor

City Council Action: 1/5/2016: Motion made by Councilor Zygarowski to receive and pass. Motion
passed through all stages by a unanimous roll call vote. Councilor
Zaskey absent.

Presented to the Mayor for approval _____

JAN 8 2016
Date

Approved _____

Treasurer

11/13/16

Mayor

Returned to City Clerk _____

JAN 14 2016
Date

Attest _____

City Clerk

NO. _____

MO-5



CITY OF CHICOPEE
MASSACHUSETTS

CITY CLERK'S OFFICE
CITY OF CHICOPEE

2015 DEC 30 P 2:03

JANUARY 5, 2016

ORDERED THAT THE SUM OF FIFTEEN THOUSAND NINE HUNDRED TWENTY TWO AND 29/100 DOLLARS (\$15,922.29) BE AND HEREBY IS APPROPRIATED TO THE FOLLOWING NAMED WASTEWATER SALARY ACCOUNTS:

SICK BUY BACK	(ACCT # 60004411-519605)	\$ 10,212.39
MAINTENANCE SUPERVISOR	(ACCT # 60004411-514260)	<u>5,709.90</u>
TOTAL		\$ 15,922.29

SAID AMOUNT IS TO BE TAKEN FROM AVAILABLE FUNDS IN THE FOLLOWING NAMED ACCOUNTS:

W.W. SPECIAL ACCT. FOR SICK BUY BACK (ACCT # 60004414-519605)	\$ 10,212.39
SEWER SURPLUS ACCOUNT	<u>5,709.90</u>
TOTAL	\$ 15,922.29

Recommended by _____

[Signature]

Mayor

Introduced by Councilor _____

City Council Action: 1/5/2016: Motion made by Councilor Tillotson to receive and pass. Motion passed through all stages by a unanimous roll call vote. Councilor Zaskey absent.

Presented to the Mayor for approval _____

JAN 8 2016

Date

Approved _____

[Signature: Marie T. Zapf]

[Signature: Treasurer]

1/13/16

Mayor

Returned to City Clerk _____

JAN 14 2016

Date

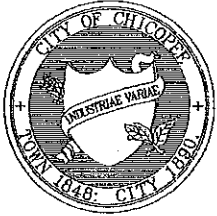
Attest _____

[Signature]

City Clerk

No. _____

MO-6



CITY OF CHICOPEE
MASSACHUSETTS

CITY CLERK'S OFFICE
CITY OF CHICOPEE

2015 DEC 30 P 2:03

JANUARY 5, 2016

ORDERED THAT THE SUM OF ONE HUNDRED SEVENTY FIVE THOUSAND AND 00/100 DOLLARS (\$175,000.00) BE AND HEREBY IS APPROPRIATED TO THE FOLLOWING NAMED ACCOUNT:

WATER SPECIAL ACCOUNT EASEMENTS AND LAND TAKINGS

SAID AMOUNT IS TO BE TAKEN FROM AVAILABLE FUNDS IN THE WATER SURPLUS ACCOUNT.

Recommended by _____

Mayor

Introduced by Councilor _____

City Council Action: 1/5/2016: Motion made by Councilor Labrie to receive and pass. Motion passed through all stages by a unanimous roll call vote. Councilor Zaskey absent.

Presented to the Mayor for approval JAN 8 2016
Date

Approved _____

Treasurer

1/13/16

Mayor

Returned to City Clerk _____

JAN 14 2016

Date

Attest _____

City Clerk

NO. _____

Mo-7



CITY OF CHICOPEE
MASSACHUSETTS

CITY CLERK'S OFFICE
CITY OF CHICOPEE

2015 DEC 30 P 2:03

JANUARY 5, 2016

ORDERED THAT THE SUM OF SIX THOUSAND SIX HUNDRED AND 00/100 DOLLARS
(\$6,600.00) BE AND HEREBY IS APPROPRIATED TO THE FOLLOWING NAMED ACCOUNT:

HEALTH SPECIAL ACCOUNT FOR COURT ORDERED CLEANUP
(ACCT # 15100004-651004)

SAID AMOUNT IS TO BE TAKEN FROM AVAILABLE FUNDS IN THE UNDESIGNATED FUND
BALANCE "FREE CASH" ACCOUNT.

Recommended by _____

Mayor

Introduced by Councilor _____

City Council Action: 1/5/2016: Motion made by Councilor Walczak to receive and pass. Motion passed through all stages by a unanimous roll call vote. Councilor Zaskey absent.

Presented to the Mayor for approval _____

JAN 8 2016

Date

Approved _____

Treasurer

1/13/16

Mayor

Returned to City Clerk _____

JAN 14 2016

Date

Attest _____

City Clerk

NO. _____



CITY OF CHICOPEE
MASSACHUSETTS

MO-8
CITY CLERK'S OFFICE
CITY OF CHICOPEE

2015 DEC 30 P 2:03

JANUARY 5, 2016

ORDERED THAT THE SUM OF SIX THOUSAND AND 00/100 DOLLARS (\$6,000.00) BE AND
HEREBY IS APPROPRIATED TO THE FOLLOWING NAMED ACCOUNT:

PURCHASING EXPENSE ACCOUNT FOR ADVERTISING
(ACCT # 11380002-538006)

SAID AMOUNT IS TO BE TAKEN FROM AVAILABLE FUNDS IN THE UNDESIGNATED FUND
BALANCE "FREE CASH ACCOUNT.

Recommended by Richard A. [Signature] Mayor

Introduced by Councilor

City Council Action: 1/5/2016: Motion made by Councilor Brooks to receive and pass. Motion
passed through all stages by a unanimous roll call vote. Councilor
Zaskey absent.

Presented to the Mayor for approval JAN 8 2016
Date

Approved Maria T. Zappalanne Treasurer 1/13/16 Mayor

Returned to City Clerk JAN 14 2016 Attest [Signature] City Clerk
Date

NO. _____



CITY OF CHICOPEE
MASSACHUSETTS

CITY CLERK'S OFFICE
CITY OF CHICOPEE

7815 DEC 30 P 2:03

JANUARY 5, 2016

**A RESOLUTION TO FILE AND ACCEPT GRANTS WITH AND FROM THE COMMONWEALTH
OF MASSACHUSETTS, EXECUTIVE OFFICE OF ENERGY AND ENVIRONMENTAL AFFAIRS
FOR THE PARKLAND ACQUISITIONS AND RENOVATIONS FOR COMMUNITIES PROGRAM
FOR IMPROVEMENTS TO RAY ASH PARK**

BE IT ORDERED THAT THE CITY OF CHICOPEE CITY COUNCIL ORDERS AS FOLLOWS:

WHEREAS: THE PREMISES KNOWN AS RAY ASH PARK IS A COMMUNITY WIDE ASSET AND THE PRESERVATION AND IMPROVEMENTS TO THIS PARKLAND IS A CITY PRIORITY. A LEGAL DESCRIPTION OF THE PARKLAND KNOWN AS THE "RAY ASH PARK" IS DETAILED IN EXHIBIT A ATTACHED HERETO AND INCORPORATED HEREIN ("RAY ASH PARK"); AND

WHEREAS: THE RAY ASH PARK IS DEDICATED TO PARK AND RECREATIONAL PURPOSES UNDER M.G.L. CHAPTER 45, SECTION 3; AND

WHEREAS: THE RAY ASH PARK'S ULTIMATE RESTORATION AS DETAILED IN THE CITY'S APPLICATION WILL GREATLY ENHANCE THIS PARK WITH IMPROVED INFRASTRUCTURE, AN UPGRADED HANDICAPPED ACCESSIBLE IN GROUND SWIMMING POOL AND RELATED PLAY SCAPE EQUIPMENT.

WHEREAS: THE MAIN FOCUS OF THE PLAN AS DETAILED IN OUR APPLICATION IS TO DEMOLISH AND RECONSTRUCT THE RAY ASH POOL FACILITY.

WHEREAS: THE EXECUTIVE OFFICE OF ENERGY AND ENVIRONMENTAL AFFAIRS (EEA) IS OFFERING REIMBURSEMENT GRANTS TO CITIES AND TOWNS TO SUPPORT THE PRESERVATION AND RESTORATION OF URBAN PARKS THROUGH PARKLAND ACQUISITIONS AND RENOVATIONS FOR COMMUNITIES GRANT PROGRAM (301 CMR 5.00); AND

WHEREAS: THE COST TO COMPLETE THE WORK AS DETAILED IN THE CITY'S GRANT APPLICATION TOTALS TWO MILLION AND 00/100 DOLLARS (\$2,000,000.00).

NOW THEREFORE, BE IT ORDERED

- 1) THE MAYOR BE AND IS HEREBY AUTHORIZED TO FILE AND ACCEPT GRANTS FROM THE OFFICE OF ENERGY AND ENVIRONMENTAL AFFAIRS; AND**
- 2) THE MAYOR BE AND IS HEREBY AUTHORIZED TO TAKE SUCH OTHER ACTIONS AS ARE NECESSARY TO CARRY OUT THE TERMS, PURPOSES AND CONDITIONS OF THIS GRANT TO BE ADMINISTERED BY THE PARKS AND RECREATION DEPARTMENT; AND**

- 3) THE SUM OF TWO MILLION AND 00/100 DOLLARS (\$2,000,000.00) BE AND HEREBY IS APPROPRIATED TO THE FOLLOWING NAMED ACCOUNT: D.P.W. PARKS SPECIAL ACCOUNT FOR RECONSTRUCTION OF RAY ASH POOL. SAID AMOUNT IS TO BE TAKEN FROM AVAILABLE FUNDS IN THE STABILIZATION FUND.
- 4) THIS RESOLUTION SHALL TAKE EFFECT UPON PASSAGE.

Recommended by



Mayor

Introduced by Councilor

City Council Action: 1/5/2016: Motion made by Councilor Krampits to receive and pass and the grant accepted. Motion passed through all stages by a unanimous roll call vote. Councilor Zaskey absent.

Presented to the Mayor for approval JAN 8 2016
Date

Approved Maria T. Laflamme Treasurer 1/13/16 Mayor

Returned to City Clerk JAN 14 2016 Attest [Signature] City Clerk
Date

NO. _____

MO-10



CITY OF CHICOPEE
MASSACHUSETTS

CITY CLERK'S OFFICE
CITY OF CHICOPEE
2015 DEC 30 P 2:03

JANUARY 5, 2016

CHAPTER 7 ORDINANCE REVISIONS

Recommended by _____

[Signature]

Mayor

Introduced by Councilor _____

City Council Action: 1/5/2016: Motion made by Councilor Tillotson to receive 1st reading and refer to the Ordinance Committee. Motion passed, referred. Councilor Zaskey absent.

Presented to the Mayor for approval _____
Date _____

Approved _____ Mayor

Returned to City Clerk _____ Attest _____ City Clerk
Date _____

BE IT HEREBY ORDAINED THAT CHAPTER 7 OF THE ORDINANCES FOR THE CITY OF CHICOPEE IS HEREBY AMENDED BY INSERTING THE FOLLOWING ANNUAL SALARIES AND BENEFITS AS DETAILED BELOW:

CHAPTER 7

Group 1

A. Mayor	\$85,000.00
B. President of the City Council	13,000.00
C. City Councilors (12)	12,000.00 (each)
D. Vice Chairman of School Committee	6,500.00
E. School Committee Members	6,000.00 (each)
F. Assessors (3)	60,000.00
G. Treasurer	75,000.00
H. Collector	65,000.00
I. City Clerk	65,000.00
J. <u>Law Department</u>	
a. City Solicitor	\$41,600.00
b. Assistant City Solicitor	41,600.00
c. Chief of Litigation	44,427.49
d. Associate City Solicitor (3)	41,600.00 (each)
e. Council – Legal Counsel	41,600.00

Group 1 employees as defined above shall also be entitled to receive longevity as defined by the Administrative Employees Collective Bargaining Unit/Agreement, Health-Dental-Eye Insurance and Retirement.

Group 2

K. <u>Office of the City Council</u>	
a. Administrative Assistant	\$39,544.00
b. Clerk	26,069.86
L. <u>Office of the Mayor</u>	
a. Chief of Staff	\$47,977.02
b. Staff Assistant	40,061.83
c. Special Projects Manager	40,061.83
d. Grant Specialist	10,000.00
M. <u>Auditing Department</u>	
a. Senior Accountant	\$57,173.60
N. <u>Office of the Treasurer</u>	
a. Assistant Treasurer	\$53,583.47
O. <u>Law Department</u>	
a. Paralegal	\$45,000.00

P.	<u>Human Resources</u>	
a.	Generalist (1)	\$37,797.67
b.	Generalist (1)	N/A
c.	Benefits Coordinator	41,600.00
d.	Assistant Human Resource Director	47,500.00
Q.	<u>Office of the City Clerk</u>	
a.	Compliance Officer	\$19,912.00
R.	<u>Planning Department</u>	
a.	Development Manager	\$47,941.38
S.	<u>Council on Aging</u>	
a.	Program Coordinator	\$30,646.00
b.	Program Assistant	14,229.93
c.	P.T. Office Receptionist	2,118.40

Group 2 employees as defined above shall also be entitled to receive those benefits as defined by the Administrative Employees Collective bargaining Unit/Agreement.

Group 3

T.	<u>Auditing Department</u>	
a.	Assistant Auditor – Stipend	\$ 4,000.00
U.	<u>Office of the Treasurer</u>	
a.	Assistant Treasurer – Stipend	\$ 4,000.00
V.	<u>Office of the Registrar</u>	
a.	Board of Registrar's (3)	\$ 1,000.00 each
W.	<u>Liquor License Commission</u>	
a.	Chairman	\$ 700.00
b.	Commissioners (4)	600.00 each
X.	<u>Planning Department</u>	
a.	Environmental Stipend	\$10,000.00
Y.	<u>Council on Aging</u>	
a.	Wellness/Health Nurse	N/A
b.	Sub. Transportation Coordinator	\$ 3,023.56

Group 3 employees as defined above shall NOT be entitled to any additional benefits.

The following positions shall be established by the City of Chicopee along with the following hourly rate of pay as detailed below:

Group 4

Z.	<u>Library Department</u>	
a.	Part Time Page	\$ 10.00 per hour
AA.	<u>Engineering Department</u>	
a.	Seasonal Jr. Engineer	\$ 10.00 per hour
BB.	<u>Highway Department</u>	
a.	Temporary Laborer	\$ 10.00 per hour
CC.	<u>Sanitation Department</u>	
a.	Temporary Laborer	\$ 10.00 per hour
DD.	<u>Parks Department</u>	
a.	Temporary Laborer	\$ 10.00 per hour
EE.	<u>Flood Control Department</u>	
a.	Temporary Laborer	\$ 10.00 per hour
FF.	<u>Golf Department</u>	
a.	Seasonal Golf Assistants	\$ 10.00 per hour
b.	Pro-Shop Assistant	12.00 per hour
c.	Cashiers	11.00 per hour
GG.	<u>Water Department</u>	
a.	Seasonal Employees	\$ 10.00 per hour
HH.	<u>Waste Water Treatment Plant</u>	
a.	Temporary Laborer	\$ 10.00 per hour
II.	<u>Parks & Recreation Department</u>	
a.	Ranger	\$ 10.00 per hour
b.	Special Care Taker	10.00 per hour
c.	Lifeguard	10.00 per hour
d.	Head Lifeguard	10.75 per hour
e.	Leader of Recreation/Art	10.00 per hour
f.	Assistant Recreation Leaders	10.00 per hour
g.	Youth Basketball Scorekeeper 1/game (Age 9-10)	10.00 per hour
h.	Youth Basketball Scorekeeper 1/game (Age 11-12)	11.00 per hour
i.	Youth Basketball Scorekeeper 1/game (Age 13-14)	12.00 per hour
j.	Youth Basketball Scorekeeper 2/game (Age 9-10)	12.00 per hour
k.	Youth Basketball Scorekeeper 2/game (Age 11-12)	15.00 per hour
l.	Youth Basketball Scorekeeper 2/game (Age 13-14)	18.00 per hour
m.	Youth Soccer Referee 2/game (Age 9-10)	11.00 per hour
n.	Youth Soccer Referee 2/game (Age 11-12)	12.00 per hour
o.	Youth Soccer Referee 2/game (Age 13-14)	13.00 per hour
p.	Youth Baseball/Softball Official 1/game (Age 8-10)	22.00 per hour
q.	Youth Baseball/Softball Official 1/game (Age 11-12)	25.00 per hour
r.	Youth Baseball/Softball Official 1/game (Age 13-14)	30.00 per hour

JJ. **Police Department**

- | | |
|-----------------------|-------------------|
| a. Special Patrolmen | \$ 10.00 per hour |
| b. Special Sergeant | 11.00 per hour |
| c. Special Lieutenant | 12.00 per hour |
| d. Special Captain | 13.00 per hour |

KK. **MIS Department**

- | | |
|-----------|-------------------|
| a. Intern | \$ 12.00 per hour |
|-----------|-------------------|

LL. **Law Department**

- | | |
|---------------------|-------------------|
| a. Legal Intern (2) | \$ 15.00 per hour |
|---------------------|-------------------|

MM. **Planning Department**

- | | |
|---------------|-------------------|
| a. Intern (2) | \$ 17.50 per hour |
|---------------|-------------------|

Group 4 employees as defined above shall NOT be entitled to any additional benefits.

Group 5

- A. Police Chief
- B. Fire Chief

The regular, full-time Fire Chief and the regular, full-time Police Chief of the City of Chicopee shall receive an annual compensation which shall not be less than (2) times the highest annual rate of compensation of a regular, full time firefighter, or a regular, full time police officer or patrolman, as the case may be.

In addition, parity shall be maintained relative to compensation rates paid to the Police Chief and the Fire Department Chief for the City of Chicopee.

The highest annual rate of regular, full time firefighter, or a regular full time police officer or patrolman, is to be construed and interpreted as the "base rate" and shall not include any other additional forms of compensation and, if given this definition, the rates of the Fire Chief and the Police Chief would mathematically come out to different levels of compensation, then the lower rate shall be adjusted to the higher rate in order to maintain parity between the two Department Heads.

Group 5 employees as defined above shall also be entitled to receive those benefits as defined by the Patrolmen and Firefighter Collective bargaining Unit/Agreement.



City of Chicopee, Massachusetts

OFFICE OF THE MAYOR



Richard J. Kos
Mayor

December 29, 2015

TO THE CITY COUNCIL:

You are hereby notified that I have this day appointed, James Dawson, 24 Lesley Avenue, Auburn, Massachusetts as Development Manager of the Planning Department to serve in such office for the term of 3 years expiring on the 1st day of January 2019. To which appointment I ask the confirmation of your honorable council.

*RE-APPOINTMENT



Mayor Richard J. Kos

I hereby accept the above office, subject to the Statutes of the Commonwealth of Massachusetts and the Ordinances of the City of Chicopee. I acknowledge that I have received a copy of the Massachusetts Open Meeting laws and agree to abide by said regulations.

James Dawson

Date: _____

1/5/2016: Motion made by Councilor Lamontagne to receive and reappointment confirmed. Motion passed. Councilor Zaskey absent.



CITY OF CHICOPEE
MASSACHUSETTS

12

AA

CITY CLERK'S OFFICE
CITY OF CHICOPEE

2015 DEC 29 P 2:54

January 5, 2016

ORDERED THAT the License Committee meet with Department Heads involved in the license process to discuss policies and procedures.

Introduced by: William Zaskey (Ward 4)

City Council Action: 1/5/2016: Motion made by Councilor Tillotson to receive and refer to the License Committee. Motion passed, referred. Councilor Zaskey absent.

Presented to the Mayor for Approval.....
Date

Approved.....
Date.....Mayor

Returned to City Clerk.....
Date

Attest.....City Clerk



CITY OF CHICOPEE
MASSACHUSETTS

13

CITY CLERK'S OFFICE
CITY OF CHICOPEE

2015 DEC 30 A 11:54

^^

January 5, 2016

BE IT ORDAINED by the City Council of the City of Chicopee as follows: that CHAPTER 260, as amended on February 21, 1995, be further amended by adding to ~~striking from~~ the following in schedule:

(Check Applicable)

- (x) VI Parking Regulations
- () X Winter Parking Regulations
- () XI One-Way Streets
- () XIV Isolated Stop Signs and Signal Lights
- () XIII Right Turn on Red
- () II Bus Stops
- () Other (Indicate)

AS FOLLOWS: **190 DELANEY AVENUE**

The frontage along Delaney Avenue

PARKING PROHIBITED

Introduced by: John Vieau (Ward 3)

City Council Action: 1/5/2016; Motion made by Councilor Laflamme to receive 1st reading and refer to the Ordinance Committee. Motion passed, referred. Councilor Zaskey absent.

Presented to the Mayor for Approval.....
Date

Approved.....Mayor
Date

Returned to City Clerk.....
Date

Attest.....City Clerk



CITY OF CHICOPEE
MASSACHUSETTS
ZONE CHANGE APPLICATION
CITY CLERK'S OFFICE
CITY OF CHICOPEE

PAID 14
12-11

RECEIVED

2015 DEC 11 AM 9:34

TO THE CITY COUNCIL:

2015 DEC 29 P 2:54

CITY COUNCIL
CHICOPEE MA

The undersigned respectfully petition your honorable body for

A Zone Change from Business A to Business B for 1.216 Acres/53,001 SF Acres/square feet of
property located at 840 + 856 Memorial Dr.

for the purpose of permitting Warehousing + Storage uses permitted by right under Business B Zone.
U-Haul would like to propose a climate controlled self storage facility.

Applicant Name & Address

Property Owner Name & Address (if different than applicant)
(as appears on the deed)

Jim Blair, U-Haul Marketing Company President

Frank D. Del Monte

499 Montgomery St

152 CARRIAGE RD

Chicopee MA 01020

Chicopee, MASS 01013

Telephone (413) 535-0150

Telephone 413-530-3696

Signature

James Blair

Signature

Frank D. Del Monte

Referred to the Planning Board & Zoning Committee _____

Date of Planning Board hearing _____

Planning Board Recommendation _____

1/5/2016: Motion made by Councilor Brooks to receive
and refer to the Planning & Zoning Committee. Motion
passed, referred. Councilor Zaskey absent.

Majority of Planning Board

Date _____

THE COMMONWEALTH OF MASSACHUSETTS
CITY OF CHICOPEE

15

APPLICATION FOR A LICENSE TO BUY, SELL, EXCHANGE, OR ASSEMBLE
SECOND HAND MOTOR VEHICLES OR PARTS THEREOF

=====

Class 3

2015 DEC 18 A 9 14
CITY CLERK'S OFFICE
CITY OF CHICOPEE

I, the undersigned, duly authorized by the concern herein mentioned, hereby apply for a class license, to Buy, Sell, Exchange or assemble second hand motor vehicles or parts thereof, accordance with the provisions of Chapter 140 of the General Laws.

1. Name of the business: *Meadow Auto Parts Inc*
2. Business address: *5 Mill St Chicopee MA*
3. Is the above concern an individual, co-partnership, and association or a corporation? *Corporation*
- 3A. If an Individual, state full name and residential address:
4. If a co-partnership, state full names and residential address of the person composing it.
5. If an association or a corporation state full names and residential addresses of the principal officers.
President: *LEONID IGNATYUK 132 Maryland Ave Chicopee MA 01020*
Secretary:
Treasurer:
6. Are you engaged principally in the business of buying, selling or exchanging motor vehicles: *No*
If so, is your principal business the sale of new motor vehicles: *No*
Is your principal business the buying and selling of second hand motor vehicles:
Is your principal business that of a motor vehicle junk dealer: *Yes*
7. Give a complete description of all the premises to be used for the purpose of carrying on the business.
*Property to be used to store junk cars.
Garages to be used to drain fluids from cars
Strip parts and prepare for sale*
8. Are you a recognized agent of a motor vehicle manufacturer? *No*
If so, state name of manufacturer:

1/5/2016: Motion made by Councilor Tillotson to receive and refer to the License Committee.
Motion passed, referred. Councilor Zaskey absent.

AD \$36.00
SEC 12/29/15

FEE \$36.00

NEW OR RENEWAL
CITY OF CHICOPEE

CITY CLERK'S OFFICE
CITY OF CHICOPEE

16

APPLICATION FOR A LICENSE FOR Auto Glass & Repair TO DO WORK ON 25
MOTOR VEHICLES OR PARTS THEREOF:

I, the undersigned, duly authorized by the concern herein mentioned, hereby apply for a
license to repair and to do body work on motor vehicles or parts thereof, in
accordance with the provisions of Chapter 188, Section 16 of the revised ordinances of the
CITY OF CHICOPEE.

Name of the business? Kin's Auto Glass & Repair
Business Address: 628 Center St
Is an individual, co-partnership, an association or corporation: Individual

If Individual state Name: Joaquin Rodriguez
If a co-partnership state name:

If an association or corporation state name:
Are you engaged principally in the business of repair & bodywork on motor vehicles?

NO.

Give a complete description of all the premises to be used for the purpose of carrying on all
repair and do body work on motor vehicles: Primarily auto window repair/replace.

RESTRICTIONS: In addition to some auto repair.
No body work for autos.

Are you a recognized agent of a motor vehicles manufacturer? No.

If so state name of manufacturer:

Have you ever applied for a license to do repair and auto bodywork on motor vehicles?

If so, in what city: Boston Did you receive a license? Yes Year Issued 6/1/14
For Auto Glass repair

Has any license issued to you in Massachusetts or any other state to do repair and auto body
work on motor vehicles ever been suspended or revoked? No

Sign your full name X Joaquin Rodriguez
Residence 411 Woodside Terr, Springfield, MA 01107
Business Telephone Number 413-234-0495

EVERY QUESTION MUST BE ANSWERED WITH FULL INFORMATION, AND FALSE
STATEMENTS HEREIN MAY RESULT IN THE REJECTION OF YOUR APPLICATION OR THE
SUBSEQUENT REVOCATION OF YOUR LICENSE IF ISSUED.

APPLICANT WILL NOT FILL THE FOLLOWING BLANKS

DATE OF APPROVAL/DENIAL

LICENSE

FEE

SIGNED

1/5/2016: Motion made by Councilor Tillotson to receive and refer to the License Committee.
Motion passed, referred. Councilor Zaskey absent.

ALL FEES
NON-REFUNDABLE

2016 RENEWAL

COPY

THE COMMONWEALTH OF MASSACHUSETTS
CITY OF CHICOPEE

APPLICATION FOR A LICENSE TO BUY, SELL, EXCHANGE, OR ASSEMBLE
SECOND HAND MOTOR VEHICLES OR PARTS THEREOF

=====

I, the undersigned, duly authorized by the concern herein mentioned, hereby apply for a 2nd class license, to Buy, Sell, Exchange or assemble second hand motor vehicles or parts thereof, in accordance with the provisions of Chapter 140 of the General Laws.

1. What is the name of the concern? *Tito's Auto Sales, Inc.*
2. Business address of concern: *357 Chicopee Street*
3. Is the above concern an individual, co-partnership, and association or a corporation? *individual*
- 3A. If an Individual, state full name and residential address: *Jeffrey Lamerias Jose, 80 Fisher Road, Chicopee*
4. If a co-partnership, state full names and residential address of the person composing it.
5. If an association or a corporation state full names and residential addresses of the principal officers.
President:
Secretary:
Treasurer:
6. Are you engaged principally in the business of buying, selling or exchanging motor vehicles: *yes*
If so, is your principal business the sale of new motor vehicles: *no*
Is your principal business the buying and selling of second hand motor vehicles: *yes*
Is your principal business that of a motor vehicle junk dealer: *no*
7. Give a complete description of all the premises to be used for the purpose of carrying on the business.
Two room office, Parking lot, Garage facilities, 3 Bay Doors

Restrictions: Good Housekeeping, no outside storage, no junk cars, no outside repairs, total number of vehicles, 34-27 dedicated for sale, 5 sales customers, 2 employee, Hours of Operation: Mon.-Fri. 9-7, Sat. 9-5, Sun. closed, Fire Dept. Regulations
8. Are you a recognized agent of a motor vehicle manufacturer? *no*

If so, state name of manufacturer:

1/5/2016: Motion made by Councilor Tillotson to receive and refer to the License Committee.
Motion withdrawn. Motion passed. Councilor Zaskey absent.
Motion made by Councilor Tillotson to receive and grant. Motion passed. Councilor Zaskey absent.

pd \$36.00
Sec 12/15/15

FEE \$36.00

2016 RENEWAL

CITY OF CHICOPEE



APPLICATION FOR A LICENSE FOR AN AUTO REPAIR SHOP TO DO REPAIR WORK ON MOTOR VEHICLES OR PARTS THEREOF:

I, the undersigned, duly authorized by the concern herein mentioned, hereby apply for an *AUTO REPAIR LICENSE* to do repair work on motor vehicles or parts thereof, in accordance with the provisions of Chapter 188, Section 16 of the revised ordinances of the CITY OF CHICOPEE.

Name of the business? *TITO'S AUTO SALES, INC.*
Business Address: *357 CHICOPEE STREET*
Is an individual, co-partnership, an association or corporation: *INDIVIDUAL*
If Individual state Name: *Jeffrey Lameiras Jose*
If a co-partnership state name:
If an association or corporation state name:

Are you engaged principally in the business of repair work on motor vehicles?

Give a complete description of all the premises to be used for the purpose of carrying on all repair work on motor vehicles: *3 BAY GARAGE*

RESTRICTIONS: GOOD HOUSEKEEPING, NO OUTSIDE STORAGE, NO JUNK CARS, NO OUTSIDE REPAIRS, TOTAL NUMBER OF VEHICLES: 14, HOURS OF OPERATION: MON-FRI. 8-6, SAT. 9-12, SUN. CLOSED, FIRE REGULATIONS

Are you a recognized agent of a motor vehicles manufacturer? *NO*
If so state name of manufacturer:

Have you ever applied for a license to do repair or auto bodywork on motor vehicles? *YES*
If so, in what city *CHICOPEE* Did you receive a license? *YES* Year *2014-2015*
Has any license issued to you in Massachusetts or any other state to do repair and auto body work on motor vehicles ever been suspended or revoked? *NO*

Sign your full name *Jeffrey Lameiras Jose*
Residence *80 Fisher Rd*
Business Telephone Number *Chicopee 362-0959*

EVERY QUESTION MUST BE ANSWERED WITH FULL INFORMATION, AND FALSE STATEMENTS HEREIN MAY RESULT IN THE REJECTION OF YOUR APPLICATION OR THE SUBSEQUENT REVOCATION OF YOUR LICENSE IF ISSUED.

APPLICANT WILL NOT FILL THE FOLLOWING BLANKS

DATE OF APPROVAL/DENIAL _____
LICENSE _____ FEE _____ SIGNED _____

1/5/2016: Motion made by Councilor Tillotson to receive and grant with existing restrictions. Motion passed. Councilor Zaskey absent.

Fee \$30.00
NON-REFUNDABLE

CHICOPEE, MASSACHUSETTS

19
COPY

Date: Dec 9, 2015

To the Honorable City Council of the City of Chicopee:

The undersigned respectfully petitions that he be granted a license to drive a
Taxicab in the City of Chicopee.

Name: BRAD OSWALT

Address: 1981 MEMORIAL DRIVE PMB #136, CHICOPEE, MA 01020-4322

Phone: (413) 426-3277

Alternate Phone: _____

Age: [REDACTED] Height: 6'2" Weight: 350

Color of Hair: GRAY Color of Eyes: HAZEL

Mass. Operator's License Number: [REDACTED]

Date of Birth: [REDACTED] Place of Birth: [REDACTED]

By what Cab Company are you Employed: YELLOW CAB

Brad L. Oswalt

Signature of Applicant

BRAD L. OSWALT

Print Name

Date Granted: _____
Taxi License Number: _____

Both Photo's provided (Required two)

Yes ☒ No ☐

Approved by Police Department

Yes ☒ No ☐

Mass. Operator's License for viewing

Yes ☒ No ☐

[Signature]

Signature of Approval by
Police Chief or Police Dept. Designate

1/5/2016: Motion made by Councilor Tillotson to receive and
approve. Motion passed. Councilor Zaskey absent.

2015 DEC 17 P 3:06
CITY CLERK'S OFFICE
CITY OF CHICOPEE

Fee \$30.00
NON-REFUNDABLE

CHICOPEE, MASSACHUSETTS

CITY CLERK'S OFFICE
CITY OF CHICOPEE

2015 DEC 18 PM 2:25

COPY

20

Date:

To the Honorable City Council of the City of Chicopee:

The undersigned respectfully petitions that he be granted a license to drive a
Taxicab in the City of Chicopee.

Name: Ainsley Smith

Address: 18 N. Chatham St Springfield, MA, 01109

Phone: 413-505-2979 Alternate Phone: 413-236-9122

Age: [REDACTED] Height: 6'0" Weight: 200 lbs

Color of Hair: black Color of Eyes: brown

Mass. Operator's License Number: [REDACTED]

Date of Birth: [REDACTED] Place of Birth: [REDACTED]

By what Cab Company are you Employed: yellow cab

Ainsley Smith
Signature of Applicant

Ainsley Smith
Print Name

Date Granted: _____

Taxi License Number: _____

Both Photo's provided (Required two)

Yes ☒ No ☐

Approved by Police Department

Yes ☒ No ☐

[Signature]

Signature of Approval by
Police Chief or Police Dept. Designate

Mass. Operator's License for viewing

Yes ☒ No ☐

1/5/2016: Motion made by Councilor Tillotson to receive and
approve. Motion passed. Councilor Zaskey absent.